

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

April 19th, 2024

SCHOOL NEWS

SPRING RECESS IS HERE!

THE SCHOOL WILL BE CLOSED FOR SPRING RECESS MONDAY, APRIL 22ND - FRIDAY, APRIL 26TH. HAVE A GREAT VACATION AND WE LOOK FORWARD TO SEEING EVERYONE BACK AT SCHOOL ON MONDAY APRIL 29TH !

Parents of Incoming Kindergarteners for the 2024-25 School Year

WE ARE SPONSORING A PARENT ONLY INFORMATION NIGHT TO INTRODUCE YOU TO OUR PROGRAMS ON WEDNESDAY, MAY 1ST 2024 AT 6PM IN THE KINDERGARTEN CLASSROOM.

Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING SCREENINGS IN THE NEXT 2-3 WEEKS. **PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS.** (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

[*PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR*](#)



BEST BOBCAT AWARD - NBCS

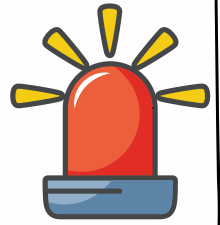
THE NEW BOSTON CENTRAL SCHOOL BOARD IS PLEASED TO ANNOUNCE ITS ANNUAL BEST BOBCAT AWARD. THIS AWARD IS DESIGNED TO HONOR AN EXEMPLARY NBCS STAFF MEMBER (PAST OR PRESENT) OR NEW BOSTON COMMUNITY MEMBER FOR THEIR OUTSTANDING COMMITMENT TO MAKE NEW BOSTON CENTRAL SCHOOL "A SPECIAL PLACE TO LEARN AND GROW".

NOMINATIONS WILL BE ACCEPTED STARTING APRIL 18-MAY 6, 2024. A PANEL COMPRISED OF THE NBCS SCHOOL BOARD WILL REVIEW THE NOMINATIONS AND DECIDE UPON THE FINAL RECIPIENT.

ALREADY THOUGHT OF A BEST BOBCAT YOU WOULD LIKE TO NOMINATE? YOU CAN EASILY FILL OUT A NOMINATION FORM BY GOING ON-LINE TO THE NEW BOSTON CENTRAL SCHOOL WEBSITE AT WWW.NBCS.K12.NH.US AND SIMPLY CLICK ON BEST BOBCAT LINK IN THE LEFT-HAND COLUMN UNDER RESOURCES. NOMINATION FORMS CAN BE MAILED TO: SCHOOL BOARD BOBCAT AWARD 15 CENTRAL SCHOOL ROAD NEW BOSTON, NH 03070 OR EMAIL TO NBCSBOARD@SAU19.ORG

PARENT PICK UP ON MAY 10TH

ON MAY 10TH OUR 6TH GRADE STUDENTS WILL BE RETURNING FROM SLEEP AWAY CAMP. WE ARE ASKING FOR PARENTS WHO ARE PICKING UP THEIR CHILDREN AT REGULAR DISMISSAL TIME TO NOT COME TO THE SCHOOL UNTIL 2PM. FROM 1.30-2PM THE CAR PARK WILL BE RESERVED FOR 6TH GRADE PARENTS TO COLLECT THEIR STUDENTS AND LUGGAGE OFF THE BUSES.



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

VOLUNTEER WEEK IS APRIL 21ST TO APRIL 27TH AND NEW BOSTON AND NBCS HAS THE BEST VOLUNTEERS AROUND !

WE WOULD LIKE TO SAY A HEARTFELT THANK YOU TO ALL OF OUR VOLUNTEERS AT NBCS. WE HAVE AN EXCELLENT PTA MADE UP OF PARENTS THAT ORGANIZE WONDERFUL ACTIVITIES AND EVENTS FOR ALL THE CHILDREN AND PUT IN SO MANY HOURS AT THE SCHOOL BEHIND THE SCENES. WE THANK ALL THE PARENTS FOR SUPPORTING THE SCHOOL AND STUDENTS IN SO MANY DIFFERENT WAYS, WHETHER IT IS FOR CLASS CELEBRATIONS, VOLUNTEERING FOR THE PTA , DONATING SUPPLIES OF TISSUES AND CLOROX WIPES TO OUR CLASSROOMS. WE ALSO HAVE SOME PRETTY AMAZING STAFF AT THE SCHOOL WHO VOLUNTEER THEIR PERSONAL TIME TO PUT ON EXTRA EVENTS, ACTIVITIES AND CLUBS FOR CHILDREN AND MAKE THE EXPERIENCE AT NBCS TRULY A SPECIAL PLACE TO LEARN AND GROW. WE THANK AND RECOGNIZE YOU ALL !

BOBCAT

RESPECTFUL, RESPONSIBLE
& READY TO LEARN



SAVE THE DATE

- 4/22-26 SPRING RECESS
- 5/1 INCOMING KINDERGARTENERS, PARENT INFORMATION NIGHT
- 5/8 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 5/17 6TH GRADE DARE GRADUATION
- 5/27 NO SCHOOL - MEMORIAL DAY
- 5/30 MEMORIAL DAY ASSEMBLY, 9AM
- 6/5 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 6/6 COMMUNITY MEETING, 8.30AM
- 6/6 BAND CONCERT, 6.30PM
- 6/7 FIELD DAY, READINESS THROUGH 6TH GRADE
- 6/11 END OF YEAR BOBCAT ASSEMBLY, 8.15AM
- 6/17 EARLY RELEASE 12PM, LAST DAY OF SCHOOL !

A BIG THANK YOU TO
GRASSHOPPERS GARDEN
CENTER FOR THEIR
CONTRIBUTIONS TO MRS.
PRIVES, 2ND GRADE
EARTH DAY PROJECT!



YEARBOOK

- THE YEARBOOK CLUB IS IN SEARCH OF THE FOLLOWING PHOTOS AND NEEDS YOUR HELP! ENTRIES CAN BE SUBMITTED TO NBCSPTAPHOTOS@GMAILCOM . PLEASE BE SURE TO INCLUDE YOUR STUDENT'S NAME, GRADE, TEACHER, AND A BRIEF DESCRIPTION.
 - CLUB PHOTOS - HIKING, SKI, SNOWSHOE, CHESS, ETC.
 - BAND PHOTOS - CONCERTS, PRACTICE, ETC.
 - SCHOOL EVENTS - COMMUNITY MEETINGS, SPELLING BEE, CLASS PARTIES, HOLIDAY & SPIRIT WEEKS, ETC.
 - PTA SCHOOL EVENTS - BINGO, DANCE, READ-A-THON, ETC.
 - MISSING STUDENT PHOTOS - FOR STUDENTS WHO ARE NEW OR MISSED THE SCHOOL PHOTO DAYS, THEY CAN SEND A HEADSHOT OR PROFESSIONAL HEADSHOT WITH ATTACHED PHOTO RIGHTS.
 - IF ANY PARENTS NEED HELP GETTING THEIR CHILD PHOTOGRAPHED, PLEASE CONTACT SHANNON AT MWGILY@COMCAST.NET AND SHE WILL SET UP A SCHOOL DAY TO TAKE PHOTOS.
- **SEND YOUR WARMTH TO 6TH GRADERS FOR THE YEARBOOK BY APRIL 23RD!** ATTENTION ALL! AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE, YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. PLEASE KEEP YOUR MESSAGES BRIEF (2-3 SENTENCES) DUE TO LIMITED SPACE. [SUBMIT HERE BY APRIL 23.](#)
- THE 2023-2024 YEARBOOK IS AVAILABLE FOR PURCHASE UNTIL MAY 21ST. DON'T FORGET TO COMPLETE YOUR CUSTOM PAGES AND HAVE YOUR STUDENTS SIGN THEIR FRIEND'S YEARBOOKS ELECTRONICALLY BEFORE 5/21! YEARBOOKS ARE AVAILABLE NOW AT [TREERING](#).
- **TWO PTA SCHOLARSHIPS** THIS YEAR WE ARE OFFERING TWO \$1,000 SCHOLARSHIPS! ELIGIBILITY FOR THIS SCHOLARSHIP IS BASED ON A STUDENT CONTINUING EDUCATION IN ANY FIELD OR TRADE. PLEASE [VISIT HERE](#) FOR ADDITIONAL APPLICATION AND QUALIFICATION INFORMATION.

NEXT PTA MEETING: WEDNESDAY MAY 15@7PM

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- ONCE AGAIN, THE RECREATION DEPARTMENT AND WHIPPLE FREE LIBRARY ARE CO-SPONSORING [A TEEN TRIP TO CANOBIE LAKE](#) ON WEDNESDAY, JULY 10. THE BUS LEAVES THE LIBRARY AT 12PM AND WILL RETURN AROUND 8PM. THIS IS FOR BOYS AND GIRLS ENTERING GRADE 7, UP TO AGE 18.FEE IS \$38, WHICH COVERS ADMISSION TICKET AND BUS RIDE. REGISTER ONLINE WITH THE REC DEPT. OR AT THE LIBRARY.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE:](#)

[CLICK HERE](#) FOR MORE PROGRAM/EVENT INFORMATION